

PARCEL MAP NO. 6565

BEING A SUBDIVISION OF A PORTION OF LOT 13 AND A PORTION OF LOT 12, BLOCK 1, BASE LINE GARDENS TRACT NO. 1964, AS PER PLAT RECORDED IN BOOK 28 OF MAPS, PAGE 46, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

KRUEPER ENGINEERING & ASSOCIATES, INC.

DECEMBER, 1980

OWNER'S CERTIFICATE

WE HEREBY CERTIFY WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO, THE PUBLIC IN GENERAL AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION AND CASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS BARTON STREET AS SHOWN ON THE ANNEXED MAP THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE COUNTY OF SAN BERNARDINO.

Timothy W. Lewis
TIMOTHY W. LEWIS

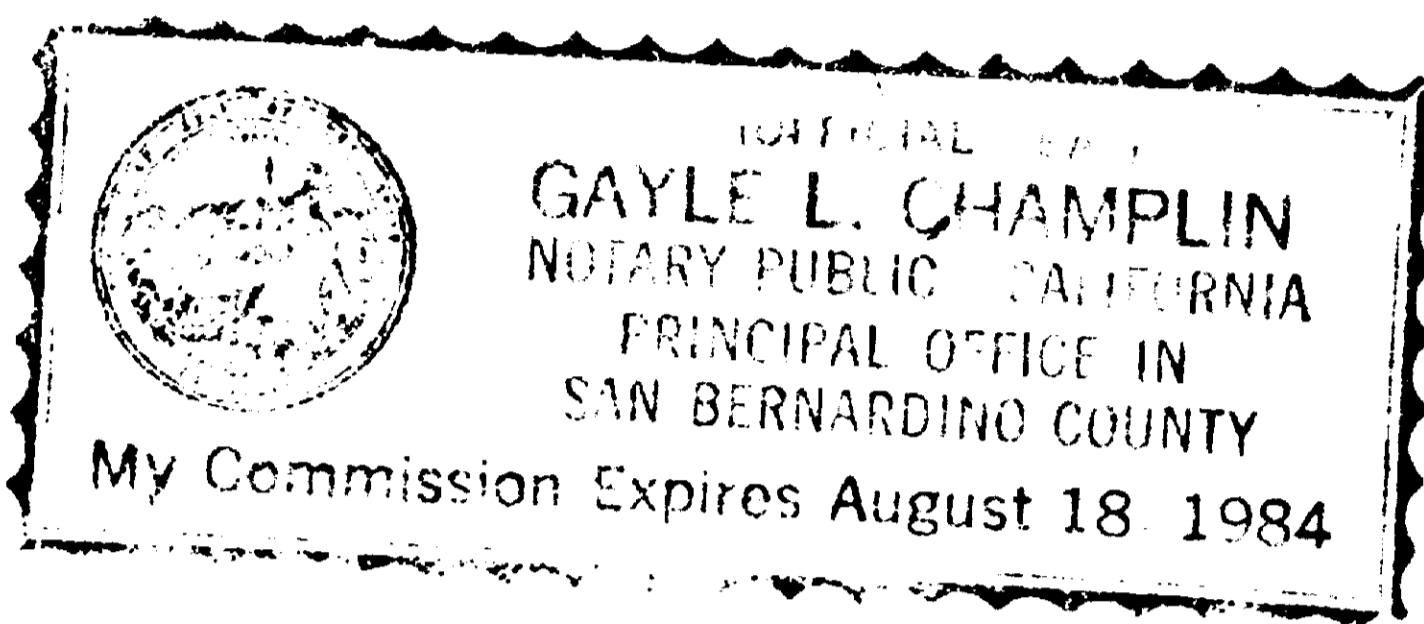
Donna M. Lewis
DONNA M. LEWIS

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } ss

ON THIS 30th DAY OF JANUARY 1981, BEFORE ME GAYLE L. CHAMPLIN A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED TIMOTHY W. LEWIS AND DONNA M. LEWIS KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICAL SEAL



Gayle L. Champlin
SIGNATURE
NAME GAYLE L. CHAMPLIN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 8-18-84

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TIMOTHY W. LEWIS ON DECEMBER 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Carson L. Storer
CARSON L. STORER LS 3913

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE

DATE FEB 25, 1981

EUGENE F. CHE
COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO

BY Larry E. Cotton, DEPUTY

COUNTY SURVEYOR'S APPROVAL AND ACCEPTANCE CERTIFICATE

THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF SUPERVISORS PURSUANT TO AUTHORITY CONFERRED BY CHAPTER 3 DIVISION 1 TITLE 6 OF THE SAN BERNARDINO COUNTY CODE HEREBY APPROVES THIS MAP AND ACCEPTS BARTON STREET AS SHOWN ON THE ANNEXED MAP.

DATE FEB 25, 1981

EUGENE F. CHE
COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO

BY Larry E. Cotton, DEPUTY

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PER SECTION 66436 OF THE SUBDIVISION MAP ACT. SAID EASEMENTS CANNOT BE LOCATED OF RECORD. THEIR INTEREST CANNOT RIPEN INTO A FEE.

GEORGE G. DUMKE AND GENIE H. DUMKE OWNERS OF MINERAL RIGHTS AND INCIDENTS THERE-TO PER DEED RECORDED APRIL 9, 1936 IN BOOK 1134 PAGE 27 OFFICAL RECORDS OF THE COUNTY OF SAN BERNARDINO.

BASE LINE GARDENS MUTUAL WATER COMPANY OWNER OF AN EASEMENT FOR WATER PIPES AND APPURTENANCES THERE-TO PER DEED RECORDED MAY 21, 1926 IN BOOK 102 PAGE 158 OFFICAL RECORDS OF THE COUNTY OF SAN BERNARDINO.

81-04319L	
FILED REQUEST OF	
WESTERN TITLE INS. CO	
ON FEB. 27, 1981	
AT 2:21 P.M. IN	
BOOK 63	PAGE 3/4
OF PARCEL MAP	
SAN BERNARDINO COUNTY	
V. Dennis Wilson, Recorder	
FEE \$ 7.00	